Walchand College of Engineering, SANGLI

Information details as per 4(1) A and 4(1) B of Right to Information Act 2005

Chapter No.	Particulars	
1	**Organization**	
	National Level	All India Council for Technical Education, IP Estate, New Delhi.
	State Level	Director of Technical Education, 3, Mahapalika Marg, Mumbai
	Regional Level	Joint Director, Regional Office, 412, E, Shivajinagar, Pune 411016
	University Level	Registrar, Shivaji University, Kolhapur
	College Level	Principal, Walchand College of Engineering, SANGLI
2	**Objective**	Walchand College of Engineering, Sangli is a state Government Aided Engineering institute. This college conducts UG / PG / Ph.D. (Engineering) programs. These programs are approved by AICTE (Delhi) and affiliated to Shivaji University, Kolhapur. This college also conducts Diploma / Post Diploma (Engineering) programs. These programs are affiliated to MSBTE, Mumbai.
	Morning hours of college = 8.00 AM Closing hours of college = 6.00 PM	
3	**Power and Duties**	**Principal:** i) College Administration ii) Overall monitoring teaching learning **Teacher:** i) Conducting classes / Practicals ii) Student counseling **Non Teaching Staff :** i) (Administrative) supporting work in college office ii) (Technical) supporting work in teaching in department.
4	**Rules and Regulations**	i) <u>Recruitment:</u> Norms set by AICTE, DTE and Shivaji University are followed. ii) <u>Grant-in-aid utilization:</u> Norms set by DTE iii) <u>Students' result declaration:</u> Norms set by University iv) <u>Students' admissions:</u> Norms set by DTE and Shivaji University
5	**Implementation of Policy**	For better teaching, this college, through not mandatory, ensures feedback from various state holders

6	**Official Documents**	i)	<u>Recruitment :</u> Under control of Principal as per Govt. Norms.
		ii)	<u>Grant Utilization :</u> Under control of Principal as per Govt. Norms.
		iii)	<u>Conduct of Examination :</u> Respective teacher as per university norms
		iv)	<u>Students' enrollment and past record:</u> Head Clerk
		v)	<u>Conduct of classes :</u> Respective teacher as per time table
7	**Address of Affiliated Body**	i)	Registrar, Shivaji University, Kolhapur for UG / PG /Ph.D. programs
		ii)	Controller of Exam. MSBTE, Mumbai for Diploma / Post Diploma programs.
8	**Contact Information of Public Information Officers**	i)	Prof. D.G. Dahake, <u>Asst. Public Information Officer</u> Training and Placement Officer (Poly wing) Phone No. = 0233-2300015 FAX No. = 0233-2300831
		ii)	Prof. Dr. P.J. Kulkarni, <u>Public Information Officer</u>, Professor and Head, Computer Department. Phone No. = 0233-2300383 = 0233-2301327 FAX No. = 0233-2300831
		iii)	Prof. A.R. Yardi, <u>Department Appellate Authority,</u> I/c Principal, Phone No. = 0233-2300383 = 0233-2305506 FAX No. = 0233-2300831
9	**Decision Making Authorities**	i)	<u>Recruitment :</u> a) Principal b) Registrar (Shivaji University) c) DTE (Mumbai)
		ii)	<u>Finance :</u> a) Principal b) DTE (Mumbai)
		iii)	<u>Admissions :</u> a) Principal b) DTE c) University
		iv)	<u>Results :</u> a) Principal b) Shivaji University

10	**Directory of Officer**	i)	Prof. A.R. Yardi, I/c Principal, Phone No. = 0233-2300383 = 0233-2305506
		iv)	Prof. Dr. P.J. Kulkarni, Professor and Head, Computer Department. Phone No. = 0233-2300383 = 0233-2301327
		v)	Prof. D.G. Dahake, Training and Placement Officer (Poly wing) Phone No. = 0233-2300015 = 0233-2300383
11	**Monthly Remuneration received by each Officer**	i)	Prof. A.R. Yardi, I/c Principal, Monthly basic pay scale 16400-22400
		ii)	Prof. Dr. P.J. Kulkarni, Professor and Head, Computer Department. Monthly basic pay scale 16400-22400
		iii)	Prof. D.G. Dahake, Training and Placement Officer (Poly wing) Monthly basic pay scale 12400-18300
12	**Details of Budget**	i)	Grant in aid installments are received and utilized strictly as per the directives of norms provided by Director of Technical Education
		ii)	Grant for "Modernization & Removal of Obsolescence (MODROB)" and for "Research Promotion Scheme (RPS)" are utilized as per the directives of AICTE.
		iii)	Grant under TEQIP is utilized as per the guide lines of National Project Implementation Unit (NPIU). Principal of the college is responsible officer for the quality and the complete execution of the work.
13	**Execution of subsidy programs**	This college does not have any head for the distribution of subsidy to any beneficiary.	
14	**Particulars of authorization granted to beneficiary**	Not applicable	

15	**Norms & Standards**	i) <u>Recruitment:</u> Norms set by AICTE, DTE and Shivaji University are followed. ii) <u>Grant-in-aid utilization:</u> Norms set by DTE iii) <u>Students' result declaration:</u> Norms set by University iv) <u>Students' admissions:</u> Norms set by DTE and Shivaji University
16	**Information in Electronic form**	Website of college www.walchandsangli.ac.in
17	**Facilities available to citizens**	Website, National & Local News Papers for floating announcements related to Admission, Tender etc.
18	**Other useful Information**	Application form for seeking information is indicated at Annex A of notification on Right to Information Act 2005 released in the Gazette of Govt. of Maharashtra in its Item No. 4 of General Administration Department dated 11th October 2005 (Reproduced application is available herewith)

Affix here Court
Fee Stamp of
Rs. 10/-

Format of application for obtaining information under the Right to Information Act, 2005

To,

The State Public Information Officer,

(Name of the office with address)

(1) Full name of the applicant   :

(2) Address   :

(3) Particulars of information required :

  (*i*) Subject matter of information.*   :

  (*ii*) The period to which the information
    relates.#

  (*iii*) Decription of the information required $:

  (*iv*) Whether information is required by post
    or in person   :

   (The actual postal charges shall be
   included in additional fees)

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  (*v*) In case by post   :

  (Ordinary, Registered or Speed)

(4) Whether the applicant is below poverty line :

  (if yes, attach the photo copy of the proof

  thereof).

Place :

Date :   Signature of the Applicant.

* Broad category of the subject to be indicated (such as grant of Government land / Service matters / Licenses, etc.)

Relevant period for which information is required to be indicated.

$ Specific details of the information is required to be indicated.