Walchand College of Engineering, SANGLI

Information details as per 4(1) A and 4(1) B of Right to Information Act 2005

Chapter No.	Particulars		
1	Organization		
	National Level	All India Council for Technical Education, IP Estate, New Delhi.	
	State Level	Director of Technical Education, 3, Mahapalika Marg, Mumbai	
	Regional Level	Joint Director, Regional Office, 412, E, Shivajinagar, Pune 411016	
	University Level	Registrar, Shivaji University, Kolhapur	
	College Level	Director , Walchand College of Engineering, SANGLI	
2	Objective	Walchand College of Engineering, Sangli is a Private & State Government Aided Engineering institute. This college conducts UG / PG / Ph.D. (Engineering) programs. These programs are approved by AICTE (Delhi) and affiliated to Shivaji University, Kolhapur. This college also conducts Diploma Courses. These Courses are affiliated to MSBTE, Mumbai.	
		Morning hours of college = 8.00 am	
3	Closing hours of col Power and Duties	lege = 6.00 pm Director: i) College Administration ii) Overall monitoring teaching learning Teacher: i) Conducting classes / Practicals	
		ii) Student counseling Non Teaching Staff: i) (Administrative) supporting work in college office ii) (Technical) supporting work in teaching in department.	
4	Rules and Regulations	 i) Recruitment: Norms set by AICTE, Govt. of Maharashtra, DTE and Shivaji University are followed. ii) Grant-in-aid utilization: Norms set by DTE iii) Students' result declaration: Walchand College of Engg., Sangli being an Autonomous Institute iv) Students' admissions: Norms set by Govt. of Maharashtra v) Degree conferred by Shivaji University 	
5	Implementation of Policy	For better teaching, this college, though not mandatory, ensures feedback from various stake holders	

6	Official Documents	 i) Recruitment: Under control of Director as per Govt. Norms & AC Rules ii) Grant Utilization: Under control of Director as per Govt. Norms. iii) Conduct of Examination: Walchand College of Engg., Sangli iv) Students' enrollment and past record: Head Clerk v) Conduct of classes: Respective teacher as per time table.
7	Address of Affiliated Body	 i) Registrar, Shivaji University, Kolhapur for UG / PG /Ph.D. programs ii) Controller of Exam. MSBTE, Mumbai for Diploma Courses
8	Contract Information of Public Information Officers	 i) Shri. S. K. Parchandekar Asst. Public Information Officer Asst. Professor of Electronics Engineering Phone No 0233-2304470 Fax. No0233-2300831 ii) Prof. S. P. Chavan Public Information Officer, Professor of Mechanical Engineering Phone No 0233-2300716 Fax. No0233-2300831 iii) Prof. G.V.Parishwad Department Appellate Authority, Director. Phone No0233-2303433
9	Decision Making Authorities	i) Recruitment: a)Director b) Registrar (Shivaji University) c) DTE (Mumbai) d) Administrative Council ii) Finance: a) Director b)DTE (Mumbai)
		iii) Admissions: a)Director b)DTE (Mumbai) c)University iv) Results: a)Director b)University
10	Directory of Officer	1) Prof. G.V.Parishwad] Director, Phone No. 0233-2303433, 2300383 2) Prof. S.P. Chavan , Professor, Mechanical Engg. Department Phone No. 0233-2300716 FAX No. 0233-2300831 3) Shri S.K. Parchandekar Assist. Professor, Electronics Engg. Department Phone No. 0233-2304470, 2300383
11	Monthly Remuneration received by each Officer	1) Prof. G.V.Parishwad Monthly basic pay scale - 37400-67000+GAP-10,000 2) Prof. S. P. Chavan Monthly Basic Pay Scale - 37400 - 67000 3) Shri S.K. Parchandekar Monthly basic pay scale - 15600 - 39100

12	Details of Budget	 i) Grant in aid installments are received and utilized strictly as per the directives or norms provided by Director of Technical Education ii) Grant for "Modernization & Removal of Obsolescence (MODROB)" and for "Research Promotion Scheme (RPS)" are utilized as per the directives of AICTE iii) Grant under TEQIP is utilized as per the guide lines of National Project Implementation Unit (NPIU). Director of the college is responsible officer for the quality and the complete execution of the work
13	Execution of subsidy programs	This college does not have any head for the distribution of subsidy to any beneficiary.
14	Particulars of authorization granted to beneficiary	Not applicable
15	Norms & Standards	 i) Recruitment: Norms set by AICTE, Govt. of Maharashtra, DTE and Shivaji University are followed. ii) Grant-in-aid utilization: Norms set by DTE iii) Students' result declaration: Norms set by College iv) Students' admissions: Norms set by Govt. of Maharashtra
16	Information in Electronic form	Website of college www.walchandsangli.ac.in
17	Facilities available to citizens	Website, National & Local News Papers for floating announcements related to Admission, Tender etc.
18	Other useful Information	Application form for seeking this college related information is indicated at Annexure-A of notification on Right to Information Act 2005 released in the Gazette of Govt. of Maharashtra in its Item No. 4 of General Administration Department dated 11th October 2005 (Reproduced application form is available herewith). The application is to be addressed to the Information Officer, Walchand College of Engineering, SANGLI.

ANNEXURE "A" (See rule 3)

Affix here Court Fee Stamp of Rs. 10/-

Format of application for obtaining information under the Right to Information Act, 2005

3	
To,	
The State Public Information Office	cer,
(Name of the office with address)	
(1) Full name of the applicant	
(2) Address	n [
(3) Particulars of information requ	uired :
(i) Subject matter of information	on.*
(ii) The period to which the infe	ormation
relates.#	
(iii) Decription of the informati	on required \$:
(iv) Whether information is req	uired by post
or in person	2
(The actual postal charges sh	all be
included in additional fees)	
४७२ महाराष्ट्र शासन राजपत्र, असा., ऑक्टो	बर ११, २००५/आश्विन १९, शके १९२७ [भा नै चार- ।
(v) In case by post	:
(Ordinary, Registered or Spe	ed)
(4) Whether the applicant is be	low poverty line :
(if yes, attach the photo copy	of the proof
thereof).	The second secon
Place:	
Date:	Signature of the Applicant.
* Broad category of the subject	to be indicated (such as grant of

- Government land / Service matters / Licenses, etc.)
- # Relevant period for which information is required to be indicated.
- \$ Specific details of the information is required to be indicated.